

**MAIN  
BUILDING  
PRIZE  
LIST**

September 20 to 24<sup>th</sup>, 2022



## BOARD OF DIRECTORS – 2022

President	Peter vanDyk
Vice President	Jonathan Roach
Secretary Manager	Doreen Holdright
Assistant Manager	Carolyn Tufts
Treasurer	Yvonne Mansfield
Director	Shelley Conrad
Director	Carolyn Conrad
Director	Tom Kaulback
Director	Stephen Fullerton
Director	Larry Forrest
Director	Ainsley Atkins
Director	Doris Atkins
Director	Mark Roach
Director	Matthew Hawkes

## 2020 PUBLIC ADMISSION PRICES

Adult Season Ticket (13 years and over)	\$25.00
Adult Day Ticket (13 years and over)	\$7.00
Child Season Ticket (5 to 12 years inclusive)	\$5.00
Child Day Ticket (5 to 12 years inclusive)	\$2.00
Children under age 5 admitted free of charge	
Car Pass (must be displayed or vehicle will be removed)	\$5.00

Wednesday, September 21<sup>st</sup> – Childrens Day – School Children admitted free

MAIN BUILDING COMMITTEE - Velda Forrest, Doris Atkins, Lucy Ringer  
Barbara Cantlay

QUEENS COUNTY FAIR - MAIN BUILDING - GENERAL REGULATIONS

1. **PLEASE NOTE CHANGES TO ENTRY DAYS AND TIMES AS THEY WILL AFFECT WHEN JUDGING TAKES PLACE**
2. The Fair grounds will open to the public Tuesday through Saturday from 8 am to 11 pm daily.
3. Judges for the Main Building will arrive as scheduled to receive the Judge's Books and supplies, then proceed to award prizes. On completing the judging, etc. they will sign the books and return them to the Main Building Committee.
4. All articles for competition, except livestock, must be the production or manufacture of the Exhibitor and made in the current year.
5. **No person shall be allowed to enter for competition more than 1 specimen or required quantity of any one section. This does not apply to livestock.**
6. Safety of Exhibits. The Association will take reasonable precaution to insure the safety of all articles on display but all Exhibitors do so at their own risk. Should any article be damaged, lost or stolen the association will do everything in its power to recover the same but is under no financial obligation for the value of the item.
7. On the entry of each article a card will be furnished to the exhibitor on which is specified the class, section and exhibitor number. This card is to be attached to the article during exhibition. **All entries must also be recorded on the Exhibitor sheet received with the entry cards, personal contact information required and returned to the Committee once completed.**
8. Prize Money and awards not offered in the prize list or previously authorized by the Committee will be paid except it be highly recommended by the Judges.
9. All prizes are awarded with a view to a standard of excellence and prizes for Best Exhibits means for excellence, design, amount of work, etc. is of secondary importance. No entry shall be given a prize because it is the only entry in the class. **Therefore, it follows that just because a particular prize is offered it does not have to be awarded unless there is proper competition or unless the exhibit is of sufficient merit to warrant the award being made.**
10. Exhibitors can ascertain from Main Building Book or Main Office, when the judges will examine their exhibits. No complaint based on the statement that Judges overlook animals or articles will, therefore be entered by the executive.
11. Articles in competition in the Main Building shall not be removed before 10 am. On Sunday, at which time staff will be available to confirm prizes awarded and pay out prize monies.
12. The Main building Committee and executive shall form a quorum for the transaction of business.
13. Prize Colors: 1<sup>st</sup> - Red, 2<sup>nd</sup> - Blue, 3<sup>rd</sup> - White, 4<sup>th</sup> - Green
14. Any Exhibitor infringing any of these regulations or any person interfering with the judges in the discharge of their duties shall forfeit all or any of the prizes that may have been awarded to them.
15. All entries of preserves, canning and pickles will be opened for judging.
16. Mistakes will cheerfully be corrected, please bring them to our attention.

**CLASS 10**  
**VEGETABLES FOR TABLE USE**

Vegetables not to be washed but brushed clean. NOTE: In Selecting vegetables for exhibition purposes pay particular attention to uniformity of size, type and freedom from disease and blemishes.

CLASS 10 AND 10A - Sponsored by: **vanDyk Blueberries**

**ENTRY DEADLINE- FRIDAY, SEPT. 16<sup>TH</sup> 6:00 PM**

PRIZE MONEY:            1<sup>ST</sup> - \$4.50            2<sup>ND</sup> - \$3.00            3<sup>RD</sup> - \$1.50

**SECTIONS**

- |  |   |
|--|---|
| 1. Potatoes, White (5)                     | 16. Onion, Yellow (5)                     |
| 2. Potatoes, red or rose (5)               | 17. Onion, Red (5)                        |
| 3. Potatoes, black or blue (5)             | 18. Onions, Pickling, Yellow or White (5) |
| 4. Beans, Yellow pod, (12)                 | 19. Parsnips (3)                          |
| 5. Beans, Green pod, (12)                  | 20. Peppers, Large Red (3)                |
| 6. Beets, Globe (5)                        | 21. Peppers, Large Green (3)              |
| 7. Cabbage, Round (2 heads)                | 22. Radish (5)                            |
| 8. Carrots, Long (5)                       | 23. Swiss Chard, 2 stalks                 |
| 9. Carrots, Short (5)                      | 24. Tomatoes, ripe (3)                    |
| 10. Celery, any color, 2 stalks            | 25. Tomatoes, green (3)                   |
| 11. Corn, sweet, 5 ears                    | 26. Tomatoes, cherry (5)                  |
| 12. Cucumbers, Green table (3)             | 27. Watermelon (1)                        |
| 13. Cucumbers, Ripe (3)                    | 28. Squash, Acorn (2)                     |
| 14. Cucumbers, green pickling 4" to 5" (5) | 29. Squash, Buttercup (2)                 |
| 15. Melon, Citron (2)                      | 30. Pumpkin, field (1)                    |
|  | 31. Zuccuhine, over 8" (2)                |

**SPECIAL AWARD - \$25.00 - Most Entries to Class 10 - Vegetables**

**CLASS 10 – A**  
**JUNIOR - VEGETABLES**

16 YEARS AND UNDER

**ENTRY DEADLINE – FRIDAY, SEPT 16<sup>TH</sup> 6 PM**

PRIZE MONEY SECTIONS 1 TO 10

1<sup>st</sup> - \$4.00    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$1.50

SECTIONS

- |  |                                 |
|--|---------------------------------|
| 1. Beans, any variety, stems on (12)   | 6. Zucchini, green, over 8" (2) |
| 2. Beets, any variety (3)              | 7. Squash, Buttercup (1)        |
| 3. Carrots, any variety (3)            | 8. Tomatoes, ripe (3)           |
| 4. Cucumbers, any variety (3)          | 9. Tomatoes, green, (3)         |
| 5. Onions, any variety, not peeled (3) | 10. Pumpkin, table use (1)      |
| 11. Largest Pumpkin, minimum 35 lbs    |                                 |
| 12. Largest Squash, minimum 35 lbs.    |                                 |

**SPECIALS – Sections 11 and 12**

\$10.00 Largest Pumpkin

Donated by: Wendy Grant & Rick Swain

\$15.00 Largest Squash

Donated by: Wilma & Tom Shupe

Judy Frail

**SPECIAL AWARD - \$20.00 - Most Entries in Class 10 -A Junior Vegetables**

Sponsored in Part by - Doug Merry

**CLASS 10 – B**  
**FIELD SEEDS AND DAIRY**

**ENTRY DEADLINE – FRIDAY, SEPT. 16<sup>TH</sup> 6 PM**

PRIZE MONEY SECTIONS 1 TO 10

1<sup>st</sup> - \$2.25    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.85

SECTIONS

- |                                 |   |
|---------------------------------|---|
| 1. Pint of Beans – Yellow Eye   | 6. Six Stalks of Corn for Ensilage in sheaf |
| 2. Pint of Beans – Soldier      | 7. Sunflower – Six stalks in sheaf          |
| 3. Pint of Beans - Jacob Cattle | 8. Pole Beans, In Pod on pole, colored      |
| 4. Pint of Beans – Kidney       | 9. Pole Beans, in pod on pole, white        |
| 5. Hops – 1 pound               | 10. Collection of Gourds                    |

**\$20.00 Gift Certificate - Most Entries in Class 10 –B - Donated by: Veseys Seeds**



## **COUNTRY FAIR COMPETITIONS**

**ENTRY DEADLINE – CLASSES ON THIS PAGE – MONDAY, SEPT 19<sup>st</sup>  
6PM**

### **BERNARDIN JAM/JELLY AWARD**

**NOTE:** All entries to this class **must be prepared with Bernardin Fruit Pectin (dry or liquid) and accompanied with proof of purchase (either a package or the UPC label).** Certo is not a Bernardin Product. Judging will be based on appearance, taste, texture and recipe creativity.

1<sup>st</sup> Place Bernardin Jam/Jelly Award - \$20.00 Gift Certificate

### **BERNARDIN SNAP LID - MASON JAR CREATIVE CRAFT AWARD**

**NOTE:** Entries will be judged for the best decorative homemade craft made using a Bernardin mason jar(s) and or 2 piece Snap Lid. The First Place Winner will qualify to enter the National Creative Craft Competition by completing the forms, returning them to the Fair to be submitted for the National Competition. National prizes 1<sup>st</sup> - \$100. 2<sup>nd</sup> & 3<sup>rd</sup> receive \$25. each.

1<sup>st</sup> Place Creative Craft Award - \$20.00 Gift Certificate

### **BERNARDIN GIFT PACK COMPETITION**

**NOTE:** Entries submitted must be using Bernardin mason jar and snap lid. Winner will be selected based on creativity, quality of home canned product and perceived value and appropriateness of presentation. The First Place Winner of this competition will qualify to advance to the National Competition. Forms to be completed by the Exhibitor and submitted to the Fair to be submitted to the National competition. Prizes for the National Competition are 1<sup>st</sup> - \$100. 2<sup>nd</sup> and 3<sup>rd</sup> receive \$25. Each.

1<sup>st</sup> Place Gift Pack Competition - \$20.00 Gift Certificate

### **BERNARDIN BEST OF SHOW AWARD-JUDGES CHOICE AWARD**

Winner of this award will be the Judge's choice of the Best Home Canning Entry from qualifiers whose entries were submitted using a Bernardin mason jar and Snap lid.

Judge's Choice will receive a \$30.00 Gift Certificate.

**For recipes and helpful hints on home canning visit: [www.bernardin.ca](http://www.bernardin.ca)**



## **CLASS 12 HOME BAKING**

**ENTRY DEADLINE THIS CLASS – MONDAY, SEPT. 19<sup>st</sup> - 6 PM**

**NOTE:** Commercial cakes mixes are not to be used in Home Baking Class. Please do not enter any item that is not listed below.

**PRIZE MONEY:**            1<sup>st</sup> - \$3.50                      2<sup>nd</sup> - \$2.50                      3<sup>rd</sup> - \$2.00

### **SECTIONS**

- |  |                                 |
|--|---------------------------------|
| 1. White Bread, entire crust, small loaf       | 12. Peanut Butter Cookies, 4    |
| 2. Whole Wheat Bread, entire crust, small loaf | 13. Chocolate Chip Cookies, 4   |
| 3. Brown Bread, entire crust, small loaf       | 14. Oatmeal Cookies, 4          |
| 4. White Rolls, 4                              | 15. Shortbread Cookies, 4       |
| 5. Plain Baking Powder Biscuits, 4             | 16. Sugar Cookies, 4            |
| 6. Sweet Bread, no yeast, small loaf           | 17. Drop Cookies, 4             |
| 7. White Cake, no icing, half                  | 18. Cinnamon buns, no yeast, 2  |
| 8. Chocolate Cake, no icing, half              | 19. Doughnuts, plain, 4         |
| 9. Squares, any kind, 4                        | 20. Fruit/Vegetable Muffins, 3  |
| 10. Date Squares, 4                            | 21. Bran Muffins, 3             |
| 11. Fudge, any kind, 4                         | 22. Pie, single crust, any kind |

PRIZE MONEY FOR HOME BAKING DONATED BY: Paul & Gail Fancy, Murray DeMond  
Samantha, Sarah & Matthew Hawkes, Pat Armstrong, Glen DeMond, Wilma & Tom Shupe,  
Velda Forrest, Judy and Hayley Frail, Cavendish Farm Services

### **SPECIAL PRIZES FOR HOME BAKING**

**\$10.00 Best White Cake Memory of MaryLee Mahoney Donated by: The Fader Family**

**CLASS 12A**  
**JUNIOR HOME BAKING**

**ENTRY DEADLINE THIS CLASS – MONDAY, SEPT 19<sup>st</sup> - 6 PM**

Open to boys and girls 16 years and under

**PRIZE MONEY:**      1<sup>st</sup> - \$2.00                      2<sup>nd</sup> - \$1.50                      3<sup>rd</sup> - \$1.00

**SECTIONS**

- |                                   |                              |
|-----------------------------------|------------------------------|
| 1. White Cake, not iced, half     | 7. White Bread, single loaf  |
| 2. Chocolate Cake, not iced, half | 8. White Rolls, 3            |
| 3. Chocolate Cupcakes, iced, 3    | 9. Baking Powder Biscuits, 3 |
| 4. White Cupcakes, iced, 3        | 10. Muffins, any kind, 3     |
| 5. Drop Cookies, any kind, 3      | 11. Fudge, any kind, 3       |
| 6. Rolled Cookies, any kind, 3    | 12. Brownies, 3              |

**SPECIALS FOR JUNIOR HOME BAKING**

- |   |   |
|---|---|
| \$5.00 Best Muffins   | Donated by: Dawn & Elliot Payzant                 |
| \$5.00 Best Cookies   | Donated by: Benson, Cheryl, Alesia, Brianna Frail |
| \$5.00 Best Cupcakes  | Donated by: Wendy Grant & Rick Swain              |
| \$5.00 Best Brownies  | Donated by: Wendy Grant & Rick Swain              |
| \$5.00 Best Muffins   | Donated by: Judy and Hayley Frail                 |
| \$10.00 Most prizes in junior Classes for a boy                                       | Donated by: Fader Family                          |
| \$10.00 Most prizes in junior Classes for a Girl<br>(Excluding Class 10-A Vegetables) | in Memory of Kenny Fader                          |

**CLASS 13**  
**HANDCRAFTS**

**ENTRY DEADLINE - FRIDAY, SEPT. 16<sup>th</sup>, 6 PM**

**QUILTING (13A)** Entries will be judged on quality of quilting

**SECTIONS 1 - 9**      1<sup>ST</sup> - \$5.50                      2<sup>nd</sup> - \$4.50                      3<sup>rd</sup> - \$4.00

- |   |                                      |
|---|--------------------------------------|
| 1. Quilt, any design, hand quilted      | 6. Wall Hanging, hand quilted        |
| 2. Quilt, machine quilted               | 7. Pillow, hand quilted              |
| 3. Crib Quilt, any design, hand quilted | 8. Wearable Quilted article          |
| 4. Comforter, Tacker, any size          | 9. Any other article machine quilted |
| 5. Any other article hand quilted       |                                      |

**SPECIAL**

- |  |   |
|--|---|
| <b>\$50.00 Best all Round Quilt or<br/>Best Quilted item</b> | <b>Donated by: Wilma &amp; Tom Shupe<br/>Judy Frail In Memory of<br/>Dorothy Veinot</b> |
|--|---|

**ENTRY DEADLINE THESE CLASSES - FRIDAY, SEPTEMBER 18<sup>TH</sup> 6 PM**

**HOOKING (13B)**

SECTIONS (10 -14)                    1<sup>st</sup> - \$4.00            2<sup>nd</sup> - \$3.50            3<sup>rd</sup> - \$3.00

- 10. Hooked Rug, traditional floor mat
- 11. Hooked Rug, latchet
- 12. Hooked Wall Hanging
- 13. Hooked Wall Hanging, latchet
- 14. Any other hooked article

**KNITTING (13C)**

SECTIONS (15 - 25)                    1<sup>st</sup> - \$4.00            2<sup>nd</sup> - \$3.50            3<sup>rd</sup> - \$3.00

- 15. Afghan, knitted
- 16. Baby Blanket, knitted
- 17. Pullover, Ladies'/Men's
- 18. Cardigan, Ladies'/Men's
- 19. Pullover, Child's
- 20. Cardigan, Child's
- 21. Baby's Knitted Set, Jacket & Bonnet
- 22. Handbag
- 23. Baby Dress, knitted
- 24. Doiley, knitted
- 25. Knitted Lace, 36"

**KNITTING (13D)**

SECTIONS 26 - 34)                    1<sup>st</sup> - \$3.00            2<sup>nd</sup> - \$2.50            3<sup>rd</sup> - \$2.00

- 26. Socks, any size, any pattern
- 27. Socks, any size, plain
- 28. Gloves, any size, any pattern
- 29. Gloves, any size, plain
- 30. Mittens, any size, any pattern
- 31. Mittens, any size plain
- 32. Slippers, knitted, any size or pattern
- 33. Knitted Hat, any size or pattern
- 34. Any Other Knitted Article

**KNITTING (13E) WOOL YARN**

**SPONSORED BY: BRIGGS & LITTLE WOOLEN MILL**

SECTIONS (35 – 39.) **Gift Certificates** 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$2.00

- 35. Socks, any size
- 36. Double Knitted Mittens, any size
- 37. Single Knitted Mittens, any size
- 38. Gloves, any size
- 39. Finger Mittens, any size

**ENTRY DEADLINE THESE CLASSES - FRIDAY, SEPTEMBER 18<sup>TH</sup> 6PM**

**CROCHETING (13F)**

- |                    |                          |                          |                          |
|--------------------|--------------------------|--------------------------|--------------------------|
| SECTIONS (40 - 49) | 1 <sup>st</sup> - \$3.50 | 2 <sup>nd</sup> - \$2.50 | 3 <sup>rd</sup> - \$2.00 |
| 40. Afghan         |                          | 45. Tablecloth, any size |                          |
| 41. Bedspread      |                          | 46. Slippers             |                          |
| 42. Baby Blanket   |                          | 47. Doily, up to 10"     |                          |
| 43. Baby Dress     |                          | 48. Doily, over 10"      |                          |
| 44. Handbag        |                          | 49. Any Other Article    |                          |

**EMBROIDERY (13G)**

- |                               |                          |                                     |                          |
|-------------------------------|--------------------------|-------------------------------------|--------------------------|
| SECTIONS (50 - 57)            | 1 <sup>st</sup> - \$3.00 | 2 <sup>nd</sup> - \$2.50            | 3 <sup>rd</sup> - \$2.00 |
| 50. Tablecloth, any size      |                          | 54. Towel                           |                          |
| 51. Table Runner/Bureau Scarf |                          | 55. Machine Embroidery, any article |                          |
| 52. Centerpiece, 15" and up   |                          | 56. Picture in Frame, Needlepoint   |                          |
| 53. Pillowcase, 1             |                          | 57. Any Article, Plastic Canvas     |                          |

**COUNTED CROSTITCH (13H)**

- |                              |                          |                          |                          |
|------------------------------|--------------------------|--------------------------|--------------------------|
| SECTIONS (58 - 60)           | 1 <sup>st</sup> - \$3.00 | 2 <sup>nd</sup> - \$2.50 | 3 <sup>rd</sup> - \$2.00 |
| 58. Towel                    |                          |                          |                          |
| 59. Picture, properly framed |                          |                          |                          |
| 60. Any Other Article        |                          |                          |                          |

**SEWING (13I)**

- |                    |                          |                          |                          |
|--------------------|--------------------------|--------------------------|--------------------------|
| SECTIONS (61 - 64) | 1 <sup>st</sup> - \$2.50 | 2 <sup>nd</sup> - \$2.25 | 3 <sup>rd</sup> - \$2.00 |
| 61. Cloth Garment  |                          | 63. Pot Holders          |                          |
| 62. Apron          |                          | 64. Placemats            |                          |

**MISCELLANEOUS HANDCRAFTS (13J)**

- |   |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| SECTIONS (65 - 78)                      | 1 <sup>st</sup> - \$2.50 | 2 <sup>nd</sup> - \$2.25 | 3 <sup>rd</sup> - \$2.00 |
| 65. Article made from recycled material |                          | 72. Model Building       |                          |
| 66. Diamond Painting                    |                          | 73. Native Craft         |                          |
| 67. Stuffed Toy                         |                          | 74. Tole Painting        |                          |
| 68. Beadwork                            |                          | 75. Woodcraft            |                          |
| 69. Scrapbooking, 1 page, any subject   |                          | 76. Macrame              |                          |
| 70. Card Making, 1, any occasion        |                          | 77. Jewelry              |                          |
| 71. Stick Craft                         |                          | 78. Any Other Article    |                          |

**ENTRY DEADLINE THESE CLASSES - FRIDAY, SEPTEMBER 16<sup>TH</sup> 6 PM**

**JUNIOR HANDCRAFTS (13K) OPEN TO GIRLS & BOYS 16 YEARS AND UNDER**

SECTIONS (79 - 89)	1 <sup>st</sup> - \$3.00	2 <sup>nd</sup> - \$2.00	3 <sup>rd</sup> - \$1.00
79. Beadwork		84. Knitted Article	
80. Jewellery		85. Tole Painted Article	
81. Model Building		86. Diamond Painting	
82. Counted Cross Stitch (Aida Cloth)		87. Scrapbooking, 1 page,	
83. Card Making, 1 card		88. Stick Craft	
		89. Woodcraft	

**CHRISTMAS HANDCRAFTS (13L)**

SECTIONS (90 -101)	1 <sup>st</sup> - \$3.00	2 <sup>nd</sup> - \$2.50	3 <sup>rd</sup> - \$2.00
90. Place Mat/Table Runner		96. Tree Skirt	
91. Tablecloth		97. Apron	
92. Wall Hanging		98. Ornament	
93. Stocking (no pre-quilted panels)		99. Counted Cross stitch Picture (framed)	
94. Wreath		100. Cushion	
95. Swag		101. Any Other Article	

SPECIAL Class 13

\$10.00 Judge's Choice Award

Donated by: Ringers Garage

**JUNIOR CHRISTMAS HANDCRAFTS (13M)**

SECTIONS (90 - 101) same as Class 13L. Be sure to use the proper Class (13M) and show the age of the Exhibitor on both the Entry Form and the Item Tag.

PRIZE MONEY:            1<sup>st</sup> - \$2.00                      2<sup>nd</sup> - \$1.50                      3<sup>rd</sup> - \$1.00

\$10.00 Most Prizes in Junior Classes for a boy  
\$10.00 Most Prizes in Junior Classes for a Girl  
(Excluding Class 10A Vegetables)

Donated by Fader Family  
Memory of Kenny Fader

## CLASS 14 FINE ARTS

ENTRY DEADLINE THESE CLASSES – FRIDAY, SEPTEMBER 16<sup>TH</sup> 6 PM

ORIGINAL DRAWING (14A) - Medium can be pencil, charcoal, tempera, pastel, etc.  
Ready to hang

SECTIONS (1 – 7)	1 <sup>st</sup> - \$2.00	2 <sup>nd</sup> - \$1.75	3 <sup>rd</sup> - \$1.50
1. Portrait		5. Marine	
2. Animal/Bird		6. Abstract	
3. Landscape		7. Flowers	
4. Still Life			

PAINTING (OIL) (14B)

SECTIONS (8 - 14)	1 <sup>st</sup> - \$2.75	2 <sup>nd</sup> - \$1.75	3 <sup>rd</sup> - \$1.50
8 Portrait		12. Marine	
9. Animal/Bird		13. Abstract	
10. Landscape		14. Flowers	
11. Still Life			

PAINTING (ACRYLIC) (14C)

SECTIONS (15 -21)	1 <sup>st</sup> - \$2.75	2 <sup>nd</sup> - \$1.75	3 <sup>rd</sup> - \$1.50
15. Portrait		19. Marine	
16. Animal/Bird		20. Abstract	
17. Landscape		21. Flowers	
18. Still Life			

PAINTING (WATER COLORS) (14D)

SECTIONS (22 - 28)	1 <sup>st</sup> - \$2.75	2 <sup>nd</sup> - \$1.75	3 <sup>rd</sup> - \$1.50
22. Portrait		26. Marine	
23. Animal/Bird		27. Abstract	
24. Landscape		28. Flowers	
25. Still Life			

SPECIAL: \$25.00

Donated by: Peter Rogers

Best Collection consisting of 4 exhibits in at least two different mediums from Sections 1 through 28.

**ENTRY DEADLINE THESE CLASSES – FRIDAY, SEPTEMBER 16<sup>TH</sup> 6 PM**

**CLASS 14E  
JUNIOR FINE ARTS**

Open to boys and girls 16 years and under

Sections 29 - 31 Ready to hang

- 29. Original Drawing any medium (pencil, charcoal, tempera ,pastel, etc.)
- 30. Painting, Oil or Acrylic, any theme
- 31. Water Colors, any theme

**CLASS 15  
CAMERA STUDIES**

**Properly Mounted**

**5" X 7" OR LARGER IN COLOR**

**SECTIONS (1 - 6)**

**PRIZE MONEY**

1<sup>st</sup> - \$2.00

2<sup>nd</sup> - \$1.75

3<sup>rd</sup> - \$1.50

- 1. Landscape/Marine
- 2. Portrait
- 3. Wildlife
- 4. Pets
- 5. Child Study
- 6. Humorous

**5" X 7" OR LARGER IN BLACK & WHITE**

**SECTIONS (7 - 12)**

- 7. Landscape/Marine
- 8. Portrait
- 9. Wildlife
- 10. Pets
- 11. Child Study
- 12. Humorous

**SNAPSHOTS ( Minimum of 4" x 6" properly mounted)**

**SECTIONS (13 - 18) COLOR**

- 13. Group of 4 same theme
- 14. Scenes/Nature
- 15. People
- 16. Animals/Birds
- 17. Flowers
- 18. Humorous

**SECTIONS (19 - 24) BLACK & WHITE**

- 19. Group of 4 same theme
- 20. Scenes/Nature
- 21. People
- 22. Animals/Birds
- 23. Flowers
- 24. Humorous

**ENTRY DEADLINE THESE CLASSES - FRIDAY, SEPTEMBER 16<sup>TH</sup> 6PM**

## **CLASS 15 CAMERA STUDIES**

(Minimum of 4" x 6") Properly Mounted

### **COLOR**

- 25. Animal/Birds
- 26. People
- 27. Sports
- 28. Humorous
- 29. Landscape
- 30. Flowers
- 31. Marine
- 32. Still Life
- 33. Group of 4 (same theme)

### **BLACK & WHITE**

- 34. Animal/Birds
- 35. People
- 36. Sports
- 37.. Humorous
- 38. Landscape
- 39. Flowers
- 40. Marine
- 41. Still Life
- 42. Group of 4 (same theme)

BEST OF SHOW – ADULT - \$5.00 - Donated by: Cloverfarm

## **CLASS 15A JUNIOR CAMERA STUDIES**

**JUNIOR CLASSES Ages 16 years & Under**  
**Same as Sections 25 - 33 and Sections 34 - 42**

BEST OF SHOW – JUNIOR - \$5.00 - Donated by: Cloverfarm

\$10.00 Most Prizes in all Junior Classes for a boy  
\$10.00 Most Prizes in all Junior Classes for a girl  
( Excluding Class 10 –A Vegetables)

Donated by Fader Family  
Memory of Kenny Fader



**ENTRY DEADLINE FOR CLASS 16 & 16A - MONDAY, SEPTEMBER 19<sup>th</sup> - 6 PM**

**CLASS 16**

**PLANTS AND FLOWERS**

**NOTE:** Sections 19 to 35 must be in clear glass containers. Please follow sections as listed.

**PRIZE MONEY**      1<sup>st</sup> - \$2.50      2<sup>nd</sup> - \$2.25      3<sup>rd</sup> - \$2.00

**PLANTS**

**SECTIONS**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1. African Violet, single, double | 5. Christmas Cactus                |
| 2. Geranium                       | 6. Planter , full of flowers       |
| 3. Cactus                         | 7. Hanging Basket, full of flowers |
| 4. Fern                           | 8. Foilage Plant                   |
|                                   | 9. Flowering Plant, any variety    |

**ARRANGEMENTS**

10. Petite Beauty, fresh or artificial, not to exceed 6" in width or height
11. Tall & Slender, fresh material, not to exceed 18" high and 8" width
12. Cup and Saucer, fresh material
13. Fancy Foilage, fresh no flowers
14. Table Centre Piece, Kaleidoscope of color, fresh flowers & foliage only,  
viewed from all four sides
15. Basket of Flowers, any size
16. Autumn Delight, fresh or artificial using fall color scheme
17. Seasons Greetings, fresh or artificial for Christmas
18. Any Arrangement depicting country living, can use other accents using flowers  
And greenery.

**THINK OUTSIDE THE BOX FOR CONTAINERS FOR YOUR ENTRIES**

**CUT FLOWERS**

- |   |  |
|---|--|
| 19. Asters, 3 stems 3 flowers           | 28. Cosmos, 2 flowers                    |
| 20. Dahlias, 1 stem 1 flower            | 29. Nasturtiums, 3 stems                 |
| 21. Snap Dragon, 3 stems 3 flowers      | 30. Marigolds, 2 stems 2 flowers         |
| 22. Gladioli, single spike, any variety | 31. Petunias, single or double 2 stems/f |
| 23. Pansies, 4 flowers                  | 32. Calendula, 2 stems/flowers           |
| 24. Zinnias, 3 flowers                  | 33. Carnation, 2 stems/flowers           |
| 25. Lily, 1 stem                        | 34. Strawflowers, 2 stems/flowers        |
| 26. Cut Rose, 1 stem                    | 35. Salvia, 2 stems/flowers              |
| 27. Sweet Peas, 3 stems                 |  |

**SPECIALS**

- |  |  |
|--|--|
| \$5.00 Best Cup and Saucer Arrangement | - Donated by: Glenn DeMond                   |
| Trophy – Judges Choice Award           | - Donated by: Choice Awards                  |
| Gift - Best Planter or Hanging Basket  | - Donated by: Home Hardware, Annapolis Royal |

**CLASS 15 A**  
**JUNIOR PLANTS AND FLOWERS**

Open to boys and girls 16 years and under

SECTIONS: Same as Class 16

PRIZE MONEY: 1<sup>ST</sup> - \$2.00                      2<sup>ND</sup> - \$1.50                      3<sup>RD</sup> - \$1.00

**SPECIAL EVENTS, SPONSORS AND AWARDS**

QUEEN OF THE FAIR

Sponsored in part by: Liverpool Lions Club

LITTLE MISS & MR. PAGEANT

Trophies by: Choice Awards,  
Judy & Garnet Merry

KIDS TRACTOR RACES

Sponsored by: Cara Ryan

PARADE TROPHIES

Commercial	Non-Commercial
Service Clubs	Miscellaneous Adult
School	Miscellaneous Child

PERPETUAL TROPHY & KEEPER TROPHY  
MOST ENTRIES IN FOOD CLASSES

In Memory of Yvonne Ingram  
Donated by: Phillip Ingram & Family

**CLASS 17**  
**CHRISTMAS TREE DEPARTMENT**  
**RULES AND REGULATIONS**

1. Christmas Trees grown in Nova Scotia may be entered in competition and must be Balsam Fir.
2. Exhibitors may enter as many classes or section of a class as they wish, but no Exhibitor shall make more than one entry in a single section of class either in his own name, the name of the Company, a farm or the name of another person.
3. No trees may be exhibited that have been sprayed with or have artificial color or chemicals added in any manner.
4. Trees exhibited will remain the property of the Exhibition and may be picked up after the Exhibition has closed.
5. Trees must be delivered to the Exhibition grounds before 10 pm Monday, prior to opening day or they will not be eligible. Trees arriving earlier will be readied for judging which will begin on Tuesday.
6. No prizes will be awarded in any class or section of a class unless the exhibits are worthy. The Judge reserves the right to eliminate any tree that is unqualified.
7. Trees to be exhibited shall be within the following classes with all height measurements being made from the bottom of the butt to the top of the tip with a standard butt length of not more than 12 inches.

Prize money for sections 1 - 4	1 <sup>st</sup> -	\$11.00
	2 <sup>nd</sup> -	\$7.50
	3 <sup>rd</sup> -	\$5.00
	4 <sup>th</sup> -	\$4.50
	5 <sup>th</sup> -	\$2.50

**SECTIONS**

- |    |               |                     |
|----|---------------|---------------------|
| 1. | Natural Class | 4' - 6' in height   |
| 2. | Natural Class | 6'1" - 8' in height |
| 3. | Sheared Class | 4' - 6' in height   |
| 4. | Sheared Class | 6'1" - 8' in height |

Sponsored in Part by: Lunenburg County Christmas Tree Producers Association  
Cavendish Agri Services

**SPECIAL - \$20.00 MOST PRIZES IN CHRISTMAS TREES**

Most prizes will be determined on a Point System – 5, 4, 3, 2, 1. Any Tie will be broken by the Greatest number of 1<sup>st</sup> place prizes.

